

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Uptown Butuan	Area 3J	Club President Gemelito U. Geloca	Club Secretary James Robert G. Autor
---	-------------------	---	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 15, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	11-Jul-19	13					Titas Café Dos
	25-Jul-19	10					Titas Café Dos
			0				
				0			
	11-Jul-19				13		Titas Café Dos
					0		
	14-Jul-19					6	Brgy. Port Poyohon
	27-Jul-19					11	Brgy. Taguibo
	28-Jul-19					5	Robinsons Place Butuan
	27-Jul-19						0

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honorary)	23

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: James Robert G. Autor Club Secretary	Attested by: Gemelito U. Geloca Club President	A Copy of this report has been Furnished to: AG Roel Plaza Assistant Governor
---	---	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**

5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.

6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**